

LIVESTOCK ENTRY FORM

Dairy Cattle 2020 *Washington County Free Fair*

Entries must be postmarked on or before August 28, 2020
 Mail to: OSU Extension Office, PO Box 10, Dewey, OK 74029

Exhibitor: _____ Parent/Guardian: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

4-H Club or FFA Chapter: _____

| Department Number | Open or Junior | Section Number | Class Number | Class Description per book | Breed (if applicable) |
|-------------------|----------------|----------------|--------------|----------------------------|-----------------------|
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Total Number of Head Nominated: _____

LIVESTOCK ENTRY FORM

Dairy Goats 2020 *Washington County Free Fair*

Entries must be postmarked on or before August 28, 2020
 Mail to: OSU Extension Office, PO Box 10, Dewey, OK 74029

Exhibitor: _____ Parent/Guardian: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

4-H Club or FFA Chapter: _____

| Department Number | Open or Junior | Section Number | Class Number | Class Description per book | Breed (if applicable) |
|-------------------|----------------|----------------|--------------|----------------------------|-----------------------|
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Total Number of Head Nominated: _____

LIVESTOCK ENTRY FORM

Beef, Sheep, Goat & Swine

2020 *Washington County Free Fair*

Entries must be postmarked on or before August 28, 2020

Mail to: OSU Extension Office, PO Box 10, Dewey, OK 74029

Exhibitor: _____ Parent/Guardian: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

4-H Club or FFA Chapter: _____

| Department Number | Open or Junior | Section Number | Class Number | Class Description per book | Breed (if applicable) |
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Total Number of Head Nominated:

Beef _____ Goats _____
Sheep _____ Swine _____

LIVESTOCK ENTRY FORM

Horse 2020 *Washington County Free Fair*

Entries must be postmarked on or before August 28, 2020
Mail to: OSU Extension Office, PO Box 10, Dewey, OK 74029

Exhibitor: _____ Parent/Guardian: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

4-H Club or FFA Chapter: _____

Age Group (Select 1, Age as of January 1, 2019)

- | | | |
|---|--|---|
| <input type="checkbox"/> 8 & Under | <input type="checkbox"/> 12-14 years old | <input type="checkbox"/> Adults 18 & Over |
| <input type="checkbox"/> 9-11 years old | <input type="checkbox"/> 15-18 years old | |

| Department Number | Section Number | Class Number | Class Description per book |
|----------------------|-------------------|-----------------|-------------------------------|
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| Department Number | Section Number | Class Number | Class Description per book |
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Total Number of Head Nominated: _____